

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 28 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 28 2001

The applicant **Jerry Bledsoe** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground Source**
2. The amount of water applied for is **0.0032 C.F.S. 1800 Gal or less per day second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **Donut Shop**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Within the SE4 NW4 of Section 15, Township 20 South, Range 53 East M.D.M. or at a point from which the N¼ corner of said Section 15 Bears N 14° 00' 00" E A distance of 2431.00 feet.**
6. Place of Use **Within the E2 SE4 NW4 Section 15 Township 20 South Range 53 East M.D.M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **8" well casing with pump and pressure tank thru plastic pipe service lines**
9. Estimated cost of works **\$20,000.00**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **4 years**
12. Remarks: **Commercial Building (Donut shop)**

**Richard L. Hafen Agent
By s/Richard L. Hafen Agent
2383 Gateway Rd.
Las Vegas Nevada 89115**

Compared my/ cam dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0032 cubic feet per second, but not to exceed 1.0 acre-foot annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 15, 2004

Proof of completion of work shall be filed before:

September 15, 2004

Water must be placed to beneficial use on or before:

August 15, 2007

Proof of the application of water to beneficial use shall be filed on or before:

September 15, 2007

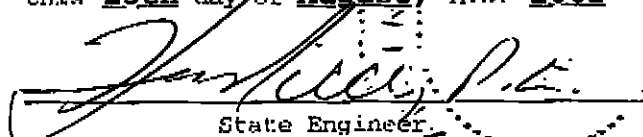
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 15th day of August, A.D. 2002


State Engineer

Completion of work filed

SEP 09 2004

Proof of beneficial use filed

Cultural map filed

N/A

Certificate No.

Issued

